

commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 5, 1995.

**A. Federal Reserve Bank of New York** (William L. Rutledge, Senior Vice President) 33 Liberty Street, New York, New York 10045:

1. *Marine Midland Bank, Inc.*, Buffalo, New York; HSBC Holdings BV, Amsterdam, Netherlands, and HSBC Holdings plc, London, United Kingdom; to acquire United Northern Bancorp, Inc., Watertown, New York, and its subsidiary, United Northern Federal Savings Bank (UNFSB), Watertown, New York, pursuant to § 225.25 (b)(9) of the Board's Regulation Y. Upon acquisition UNFSB will be merged into Marine Midland Bank, Buffalo, New York.

Board of Governors of the Federal Reserve System, June 14, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-15001 Filed 6-19-95; 8:45 am]

BILLING CODE 6210-01-F

**Patricia B. Morgan, et al.; Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. Once the notices have been accepted for processing, they will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than July 5, 1995.

**A. Federal Reserve Bank of Atlanta** (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Patricia B. Morgan and Bartow Morgan, Jr.*, Lawrenceville, Georgia, as trustee and advisor, respectively, of a trust to be formed pursuant to the terms of the will of Bartow Morgan, III; to acquire 49.60 percent of the voting shares of Brand Banking Company, Lawrenceville, Georgia.

**B. Federal Reserve Bank of Dallas** (Genie D. Short, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Grover Lynn Shade & Nelda Sue Shade*, Muldoon, Texas; to retain 9.78 percent, and acquire an additional .22 percent, for a total of 10.00 percent, of the voting shares of Lost Pines Bancshares, Inc., Smithville, Texas, and thereby indirectly acquire Lost Pines National Bank, Smithville, Texas.

Board of Governors of the Federal Reserve System, June 14, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-15002 Filed 6-19-95; 8:45 am]

BILLING CODE 6210-01-F

**Pointe Financial Corporation; Notice of Application to Engage de novo in Permissible Nonbanking Activities**

The company listed in this notice has filed an application under § 225.23(a)(1) of the Board's Regulation Y (12 CFR 225.23(a)(1)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to commence or to engage *de novo*, either directly or through a subsidiary, in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 5, 1995.

**A. Federal Reserve Bank of Atlanta** (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Pointe Financial Corporation*, Boca Raton, Florida; to engage *de novo* through a 50 percent owned subsidiary, Parkside Mortgage Company, Boca Raton, Florida, in mortgage brokerage related activities, pursuant to § 225.25(b)(1)(iii) of the Board's Regulation Y. Notificant's interest in Company will be held directly by its wholly-owned subsidiary, Pointe Investments Services, Inc., Boca Raton, Florida. The proposed activity will be conducted throughout the State of Florida.

Board of Governors of the Federal Reserve System, June 14, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-15003 Filed 6-19-95; 8:45 am]

BILLING CODE 6210-01-F

**Suburban Bancshares, Inc.; Formation of, Acquisition by, or Merger of Bank Holding Companies**

The company listed in this notice has applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that application or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Comments regarding this application must be received not later than July 14, 1995.

**A. Federal Reserve Bank of Richmond** (Lloyd W. Bostian, Jr., Senior

Vice President) 701 East Byrd Street, Richmond, Virginia 23261:

1. *Suburban Bancshares, Inc.*, Greenbelt, Maryland; to acquire 24.33 percent of the voting shares of Financial Institutions Holding Corporation, College Park, Maryland, and thereby indirectly acquire The Bank of Bowie, Bowie, Maryland.

Board of Governors of the Federal Reserve System, June 14, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-15004 Filed 6-19-95; 8:45 am]

BILLING CODE 6210-01-F

## GENERAL SERVICES ADMINISTRATION

### Public Buildings Service; Phoenix Federal Building—United States Courthouse; Notice of Availability; Final Environmental Impact Statement

**Action:** Pursuant to the Council on Environmental Quality Regulations (40 Code of Federal Regulations 1500-1508) implementing procedural provisions of the National Environmental Policy Act (NEPA), the U.S. General Services Administration (GSA) hereby gives notice that a Final EIS for the construction of a new FB-CT within the City of Phoenix, Arizona has been prepared and filed with the United States Environmental Protection Agency (EPA). The proposed project would include the construction of a new FB-CT with appropriately 515,010 gross square feet (GSF) of building space and 360 onsite parking spaces. The preferred site encompasses approximately 4.5 acres and is located within the city's redevelopment area known as the Government Mall. The site is bound by Washington Street to the north, 4th Avenue to the east, Jefferson Street to the south and 6th Avenue to the west. Under the Proposed Action, 5th and 6th Avenues would be closed to vehicular traffic.

**Alternatives:** In addition to the Proposed Action, the DEIS examined three alternatives including: (1) construction of the FB-CT on the same site as the Proposed Action with 6th Avenue remaining open to vehicular traffic; (2) construction of the FB-CT on an alternate site within the DBA; and (3) no action or continued use of the existing FB-CT and lease space.

**Public Involvement:** The Final EIS, prepared by GSA addressing this action, is on file and may be obtained from: Mr. Alan R. Campbell, U.S. General Services Administration, Portfolio Management Division (9PT), 525 Market Street, San

Francisco, CA 94105-2799, Telephone: (415) 744-5252. A limited number of copies of the Final EIS are available to fill single copy requests. Loan copies of the Final EIS are available for review at the city of Phoenix Central Library and at the GSA Field Office, 230 North 1st Avenue, Phoenix, Arizona.

GSA encourages all interested parties to comment on the document. Written comments on the Final EIS can be submitted until July 14, 1995 to the address listed above, sent via facsimile to (415) 744-8117, or mailed electronically to "alan.campbell@gsa.gov" (Internet).

Dated: June 9, 1995.

**Aki K. Nakao,**

*Acting Regional Administrator (9A).*

[FR Doc. 95-14955 Filed 6-19-95; 8:45 am]

BILLING CODE 6820-23-M

### X.500 Registration of U.S. Government Organizational Units

**AGENCY:** Electronic Messaging Program Management Office, GSA.

**ACTION:** Notice.

**SUMMARY:** The governmentwide Electronic Messaging Program Management Office (E-Mail PMO) has received delegation of naming authority for X.500/Directory entries immediately subordinate to the entry "County=US/Organization=U.S. Government" within the global X.500/Directory hierarchy. This authority was granted by the United States Department of Commerce, National Institute of Standards and Technology effective May 11, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Jack L. Finley, Program Manager, Electronic Messaging Program Management Office, Registration Services, General Services Administration, Room 1227, 18th and F Streets, NW., Washington, DC 20405, telephone 202-501-1337.

**SUPPLEMENTARY INFORMATION:** In delegating this authority, NIST confers onto the GSA the authority and responsibility to register, maintain, and publicize X.500/Directory names of organizational or other entries which are immediate subordinates of the entry "Country=US/Organization=U.S. Government" within the global X.500/Directory hierarchy. Furthermore, GSA will insure that each registered X.500/Directory name complies with the Directory Schema Rules and Directory Information Tree (DIT) Structure Rules in force at the time of registration.

Dated: June 6, 1995.

**Jack L. Finley,**

*Program Manager, Electronic Messaging Program Management Office (KB-E), Office of Emerging Technology, General Services Administration.*

[FR Doc. 95-14954 Filed 6-19-95; 8:45 am]

BILLING CODE 6820-25-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### Board of Scientific Counselors, National Institute for Occupational Safety and Health; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following committee meeting.

**Name:** Board of Scientific Counselors, National Institute for Occupational Safety and Health (BSC, NIOSH).

**Times and Dates:** 10 a.m.-4 p.m., July 13, 1995; 9 a.m.-12 noon, July 14, 1995.

**Place:** The Washington Court Hotel, Sagamore Room, 525 New Jersey Avenue, N.W., Washington, D.C. 20001.

**Status:** Open to the public, limited only by space available.

**Purpose:** The Board reviews research activities to provide guidance on the quality, timeliness, and efficacy of the Institute's programs.

**Matters to be Discussed:** The agenda will include a report from the Director of NIOSH, NIOSH's 25th anniversary plans, an ergonomic report, NIOSH training grants, a legislative report, a report on child labor, and future activities of the Board.

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:** Richard A. Lemen, Ph.D., Executive Secretary, BSC, NIOSH, and Deputy Director, NIOSH, CDC, 1600 Clifton Road, N.E., Mailstop D-35, Atlanta, Georgia 30333, telephone 404/639-3773.

Dated: June 13, 1995.

**Julia M. Fuller,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 95-15032 Filed 6-19-95; 8:45 am]

BILLING CODE 4163-19-M